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AUG 19 2005 2

Atty. Dkt. No. 025636-0114

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

John G. Kucera

Title:

Evaporative Cooler Media

Housing

Appl. No.:

10/612,623

Appl. Filing Date:

07/02/2003

Examiner:

Jiang, Chen Wen

Art Unit:

3744

CERTIFICATE OF EXPRESS MAILING
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

EV 593168897 US 08/19/05

(Express Mail Label Number) (Date of Deposit)

Roberta A. Cooper

(Printed Name)

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

- 1. Submission required under 37 C.F.R. §1.114: (check items that apply)
 - a. Previously submitted:

[]	Please enter and consider the amendment and/or reply previously filed on
[]	Please consider the Affidavit(s)/Declaration(s) previously filed on but no
	considered.

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[]	Please consider the arguments in the Appeal Brief or Reply previously filed on						
	·						
[]	Other						
b. End	closed are:						
[X]	Amendment/Reply (8 pages).						
[]	Affidavit(s)/Declaration(s).						
[X]	Information Disclosure Statement Under 37 CFR § 1.56 (2 pages).						
[X]	Form PTO/SB/08 (1 page) with copies of 6 references.						

Miscellaneous:

[]

[] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of __ months.

The filing fee is calculated below:

Other.

	Claims as Amended		Previously Paid For	Extra Claims Present	5	Rate		Fee Totals
RCE Fee 1.17(e):						\$790.00	=	\$790.00
Total Claims:	. 19	-	20	= 0	x	\$50.00	=	\$0.00
Independents	2	<u>-</u>	3	= 0	x	\$200.00	=	\$0.00
First p	resentation o	f any	/ Multiple I	Dependent Claims	s: +	\$360.00	=	\$0.00
				CLAIM	S FEI	E TOTAL:	=	\$790.00.

[] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

[]	Extension for response filed within the first month:	\$120.00	0	\$0.00		
[]	Extension for response filed within the second month:	\$450.00	•	\$0.00		
[]	Extension for response filed within the third month:	\$1,020.00		\$0.00		
[]	Extension for response filed within the fourth month:	\$1,590.00		\$0.00		
[]	Extension for response filed within the fifth month:	\$2,160.00		\$0.00		
	EXTENSION FEE SUBTOTAL:					
	\$0.00					
	EXTENSION FEE TOTAL					
		\$790.00				
[]	Small Entity Fees Apply (subtract 1/2	of above):		\$0.00		
[]	Suspension of action requested under 37 C.F.R.	§ 1.103(c)		\$0.00		
		\$790.00				

- [X] A check in the amount of \$790.00 to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 08-19-05

FOLEY & LARDNER LLP Customer Number: 26371

Telephone:

(414) 297-5776

Facsimile:

(414) 297-4900

James A. Wilke

Attorney for Applicant

Registration No. 34,279